

and reflected on the attached map: SW1/4 SW1/4 and NW1/4 SW1/4 of Section 32, and E1/2 of Section 31, T.13N., R.26E. M.D.B&M. Six (6) parcels are being created within existing parcel APN: 12-161-013. Please refer to attached map (Grant View Subdivision).

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M., APN's and map

4. I understand that this withdrawal of a portion of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 9 day of Jan., 2007.

By:

Robert Cooper
Robert Cooper

John Cooper
John Cooper

984 Navy 208
Street Address

984 HWY 208
Street Address

Verington NV. 89447
City, State and ZIP

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City, State and ZIP

(775) 463-3040
Telephone Number

(775) 463-3040
Telephone Number

Subscribed and sworn to before me

this 9th day of January, 2007.

LA Shele Renner
Notary Public signature



Notary Stamp

APPROVED: This 13th day of July, 2007.

Frank K. P.E.
State Engineer's signature